

# Greater Andover Days Parade Application



Complete the parade entry form and remit with check payable to Greater Andover Days to:  
 1609 E Central Ave., Andover, KS 67002. Questions? Call (316) 733-1303 or fax (316) 733-4634.

## PARADE ENTRY INFORMATION

- ▽ We encourage all parade entries to have a theme look.
- ▽ Event Time: Saturday, October 1, 2022, 10 a.m.
- ▽ Parade instructions and confirmations will be mailed.
- ▽ Payment must be sent with application to reserve space (make checks payable to Greater Andover Days). Entry fees are non-refundable.

### STEP 1: CATEGORY (please check one)

- |  |  |                                      |
|--|--|--------------------------------------|
| <input type="checkbox"/> Band                            | <input type="checkbox"/> Business or   | <input type="checkbox"/> School      |
| <input type="checkbox"/> Veteran (no charge)             | <input type="checkbox"/> Media         | <input type="checkbox"/> Horse       |
| <input type="checkbox"/> Elected Official/<br>Politician | <input type="checkbox"/> Animals _____ | <input type="checkbox"/> Other _____ |

Please mark if entry is participating in the theme judging.

### STEP 2: ENTRY INFORMATION

Name of Organization or Business \_\_\_\_\_

Title of Entry \_\_\_\_\_

Responsible Party - Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: Day \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_

Number of Participants Riding \_\_\_\_\_ Walking \_\_\_\_\_ Bicycles \_\_\_\_\_

Motorized Vehicle \_\_\_\_\_ Two/Four Wheeler \_\_\_\_\_ Motorcycle \_\_\_\_\_

Will you have music? Yes \_\_\_\_\_ No \_\_\_\_\_ Type Live \_\_\_\_\_ Recorded \_\_\_\_\_

Will your entry be stopping to perform at intersection of Central & Andover Rd? Yes \_\_\_\_\_ No \_\_\_\_\_

Detailed Description of Entry (attach photo or sketch if available) \_\_\_\_\_

**Andover school bands will flood in from AHS parking lot, Andover Central school bands will flood in at the Methodist Church.**

**NO OTHER PARTICIPANTS WILL BE ALLOWED TO FLOOD INTO THE PARADE ROUTE.**

**STEP 3: HOLD HARMLESS AGREEMENT** - By my signature, I hereby release and hold harmless the City of Andover, GAD Festival Committees, their agents, employees, officials, committee members, and sponsors of this event from any liability, injury or damage resulting from my participation and on behalf of my group, club or organization in this event. For safety reasons, I will notify all participants in my entry that candy must be distributed from the curbside and not thrown.

Signature/Date \_\_\_\_\_

\*\*\*\*\* DO NOT WRITE BELOW THIS SPACE \*\*\*\*\*

Parade Fee Paid- \$ \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Date Rec'd \_\_\_\_\_

Entry Number \_\_\_\_\_ Location \_\_\_\_\_ M \_\_\_\_\_

**THEME:**

**“stand with Andover”**

**ENTRY FEE:**

- \$15.00 (schools, churches, non-profit)
- \$25.00 (businesses, politicians, media)  
(Prices include 1 festival button)

**AWARD CATEGORIES:**

- ▶ Best Business Entry
- ▶ Best Non-Business Organization Entry
- ▶ Best Overall Entry

**PERFORMANCE LOCATION:**

Performances will take place at Central & Andover Rd. only and should not exceed 3 minutes per entry participant.

**Winners are announced at 6 p.m. on Saturday at main event stage in Central Park.**