



## FISHING CLINIC

**Event:** During Greater Andover Days, representatives from the Kansas Department of Wildlife and Parks, along with volunteers from Andover, will conduct 3 fishing clinics, each lasting approximately 45 minutes. The clinics will cover cane pole fishing, how to bait your hook, casting and removing fish from your hook.

**When:** Saturday, October 16<sup>th</sup>, 2021, from 1:00pm to 4:00 pm. **Who:** All ages 5yrs and older

**Where:** Lake George – in Andover Central Park. Participants should meet on east side of the lake at the Fishing Clinic banner 10 minutes prior to your fishing clinic group time. A volunteer will meet with you to ensure consent forms are complete and provide some orientation.

**Cost & Equipment:** The clinic is free and all equipment and bait will be furnished!

For more information call the City of Andover at 733-1303

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## REGISTRATION FORM

Return this form to City of Andover, 1609 E. Central Ave., PO Box 295, Andover, KS 67002, email [kcork@andoverks.com](mailto:kcork@andoverks.com) by October 8<sup>th</sup>, 2021. Clinic sessions are limited to 20 participants. If the group you have chosen is full, you will be called or emailed for an option in another group. If space is available participants may register at the clinic and parents may be able to join the fun (no license is required during the time of the clinic). Parent or Guardian is required to remain with the youth during session.

Home Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Participant's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_  
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Check Preferred Group

<b>Group #1</b>	1:00pm – 1:45 pm	_____
Prize Raffle	1:50 pm	
<b>Group #2</b>	2:00pm – 2:45 pm	_____
Prize Raffle	2:50 pm	
<b>Group #3</b>	3:00pm – 3:45 pm	_____
Prize Raffle	3:50 pm	

We will confirm by telephone or e-mail your child's fishing session time prior to October 13th, 2021.

By my signature, I hereby release and hold harmless the, the City of Andover, Kansas Department of Wildlife and Parks, Greater Andover Days Festival Committees, their agents, employees, officials, committee members, volunteers and sponsors of this event from any liability, accident, injury or damage resulting from participation to the above named child while participating in this program.

\_\_\_\_\_  
Parent's or Guardian's Signature

\_\_\_\_\_  
Date

*Thank you to the following groups: Kansas Department of Wildlife and Parks, MJC Architecture, City of Andover, Andover City Parks Department, MKEC Engineering Consultants and Atwood's*